

**TOWN OF WASHINGTON**

Berkshire, S.S.

To either of the Constables of the Town of Washington in the County of Berkshire:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet in the Washington Town Hall at 8 Summit Hill Road on the June 29, 2015, at 7:30 p.m., then and there to act on the following articles, to wit:

Article 1: To see if the town will appropriate from Free Cash the sum of \$9.80- to cover a prior year expense for postage reimbursement.

Article 2: To see if the town will vote to transfer the sum of \$7,500.00 from the Road Sealing Account to the Road and Bridge Maintenance Account.

Article 3: To see if the town will vote to transfer the sum of \$11,010.00 from the Gravel Roads Account, the sum of \$6,000.00 from the Transfer Station Operating Account, the sum of \$5,100.00 from the Town Building Repairs Account the sum of \$5,000.00 from the Highway Fuel Account, the sum of \$3,400.00 from the Tree Work Account and the sum of \$500.00 from Highway Building Maintenance Account into the Winter Roads Account to cover \$31,010.00 of the deficit for FY2015.

Article 4: To see if the town will vote to transfer the sum of \$5,000.00 from the Vocational Education Transportation Account, the sum of \$3,500.00 from the Vocational Education Tuition Account, the sum of \$3,000.00 from the Transfer Station Operating Account and the sum of \$2,000.00 from Town Building Maintenance Account into the Highway Wages Account to cover the \$13,500.00 deficit for FY2015.

Given under our hands this 15<sup>th</sup> day of June 2015.

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\_\_\_\_\_ Selectmen  
of  
Washington

I hereby certify that I have served this warrant by posting attested copies hereof at each of the usual places for posting such warrants.

\_\_\_\_\_ Constable  
A True Copy Attested

Jh/ 06/15/15